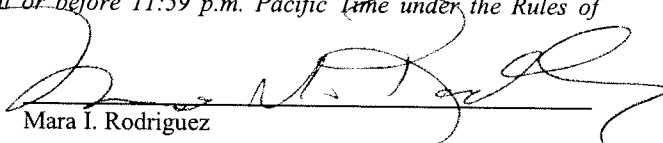


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on November 29, 2007 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.


Mara I. Rodriguez

Applicant	: Bernhard Schrimpl, et al.	Confirmation No. 9438
Application No.	: 10/580,760	
Filed	: February 14, 2006	
Title	: DEVICE FOR GUIDING TWO SUB-ASSEMBLIES OF A MOTOR VEHICLE WHICH ARE DISPLACEABLE IN RELATION TO ONE ANOTHER, IN PARTICULAR OF A MOTOR VEHICLE SEAT, IN A GUIDE DIRECTION	
Grp./Div.	: 3632	
Examiner	: Ramon O. Ramirez	
Docket No.	: 57569/M521	

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 29, 2007

Commissioner:
Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	33	*31	2	x \$25.00	0 x \$50.00	100.00
Independent Claims	4	**4	0	x \$100.00	0 x \$210.00	.00
Multiple Dependent Claims ***				\$180.00	\$370.00	.00
TOTAL FILING FEE						100.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					.00
LIST INDEPENDENT CLAIMS: 26, 49, 50, 54						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

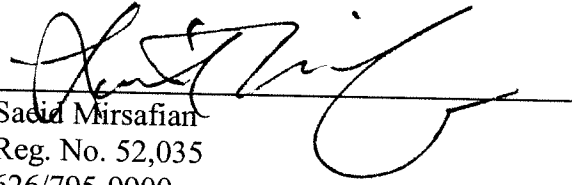
Amendment Transmittal Letter
Application No. 10/580,760

 X The Commissioner is hereby authorized to charge Deposit Account No.: 03-1728
 the amount of \$100.00 to pay the fees calculated above.
 A Petition for Extension of Time and the required fee are enclosed.
 Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account No.: 03-1728.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Saeid Mirsafian
Reg. No. 52,035
626/795-9900

SM/mr

MIR IRV1108980.1-* -11/29/07 2:43 PM